## December 27, 1957

Mr. Fred P. Hart
associate Valuation Engineer
Valuation Tivision
State Board of Equalisation
Sacramento 14. California

Bear Sir:

"Les TITCO SYMBALICY YO. 5"

Proceedings for "Los Vietos annexation No. 5" to the City of Santa Fe Springs were completed and the annexed territory became a part of the city on November 21, 1957 when the necessary documents were filed by the Secretary of State.

The enclosed t bulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 6 (sections 54,00 et seq.) of the Government Tode.

Yours sincerely,

John A. Lambie

Jan San Danie

Harold A. darris Civision Engineer

Mad-Residel Fact. (3)

co: J.R. quinn, Jo. Assessor

bc: J.J. Stump, Dep. Assr.

R. Dickson File (2) JOHN A. LAMBIE
COUNTY ENGINEER
FORD S. DODDS
CHIEF DEPUTY

## COUNTY OF LOS ANGELES

HAROLD A. HARRIS
DIVISION ENGINEER
L. D. MOORE

ASSISTANT DIVISION ENGINEER

#### DEPARTMENT OF COUNTY ENGINEER

#### MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747
December 27, 1957

SUBJECT: "LOS NIETOS ANNEXATION NO. 5"
TO THE CITY OF SANTA FE SPRINGS

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff Superintendent of Schools Tax Collector

#### Gentlemen:

Proceedings for "Los Nietos Annexation No. 5" to the City of Santa Fe Springs were completed and the annexed territory became a part of the city on November 21, 1957 when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie COUNTY ENGINEER

Hand A. Harris Division Engineer

## Annexation "Los Nietos Annexation No. 5"

## City of Santa Fe Springs

Filed with the Secretary of State November 21, 1957

Territory covered by this annexation was automatically affected as follows:

Road District No. 1	Withdrawn From
L. A. County Public Library Tax	No Change
Metropolitan Water District	No Change
L. A. County Flood Control District	No Change
County Sanitation District No18	No Change
Sewer Maintenance District Norwalk	No Change
Lighting District-Los Nietos	No Change
Lighting Maintenance District	None
County Fire Protection District Consolidated	No Change
School Districts: Los Nietos School District	No Change No Change
Other Districts: Central Basin Municipal Water District L.a. County Flood Control District Zone 1 Southeast Mosquito Abatement District	No Change No Change No Change
Judicial Districts:	•
Whittier Judicial District	No Change

Remarks:

## "LOS NITTOS ANTEXACTION NO. 5"

Under the Provisions of Section 35300 et seq. of the Government Code)

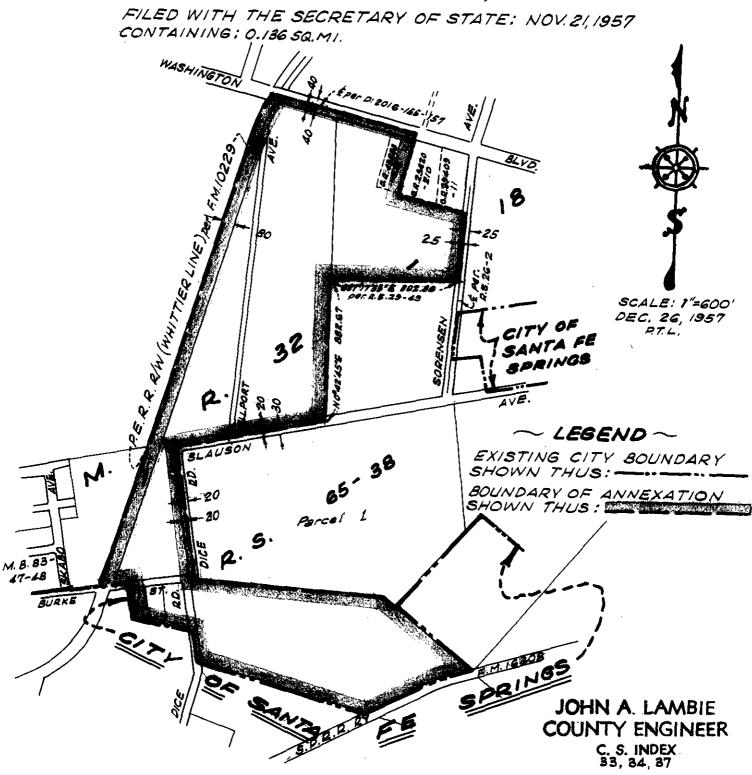
Pursuant to a Resolution of the Sity of Santa Fe Springs initiating proceedings; Ordinance No. 47 of the City of Santa Fe Springs was adopted October 24, 1957 approving the annexation; notice filed with the Secretary of State Movember 11, 1957, the following described territory was annexed:

Beginning at the intersection of the centerline of Washington Boulevard (formerly King Road) as shown on a map recorded in book 2016, pages 155 to 157 inclusive of Deeds in the office of the Recorder of the County of Los Angeles with the northwesterly line of the 3) foot right of way of the Pacific Electric Railway Company, whittier Line, as shown on County Surveyor's Filed Map No. 13229 on file in the office of the County Engineer of the County of Los Angeles; thence southeasterly along said centerline to the northeasterly prolongation of the southeasterly line of that certain parcel of land conveyed to Charles P. Bilyeu, et al., by deed recorded in book 43693, page 213 of Official Records in the office of said recorder; thence southwesterly along said northeasterly prolongation and said southeasterly line to the southwesterly line of that certain parcel of land conveyed to Bardanal Engineering Company, a corporation, by deed recorded in book 2542), page 21) of said Official Records; thence southeasterly along said southwesterly line, continuing southeasterly along the southwesterly line of that certain parcel of land conveyed to Charles V. Tarrant, at al., by deed recorded in book 39409, page 11 of said Official Records and continuing southeasterly along the southeasterly prolongation of said last mentioned southwesterly line to the centerline of Sorensen Avenue as shown on a map filed in book 26, page 2 of Record of Surveys in the office of said recorder; thence southerly along said last mentioned centerline of the easterly terminus of that certain course shown as "5. 87 17' 55" ".-302.86' " on a map file: in book 29, page 49 of said Record of Surveys; thence westerly along said course to the westerly terminus thereof; thence scutherly along that certain course shown as ". ) 42145" .- 82.67' " on said last mentioned map to the centerline of Slauson Avenue as shown on a map filed in book 65, page 38 of said decords of Surveys; thence southwesterly along said last mentioned centerline to the centerline of Dice Road as shown on said last mentioned map; thence southerly along said last mentioned centerline and the southerly prolongation thereof to the westerly prolongation of the southerly line of Parcel I as shown on said last mentioned map; thence easterly along said westerly prolongation, continuing easterly and southeasterly along the southerly and southwesterly lines of said Parcel 1 and continuing southeasterly along the southwesterly line of the 100 acre allotment of the heirs of a.J. de acuna as shown on a map filed in case Wo. 7967 of the Superior Court of the State of California in nd for the County of Los angeles to the northwesterly line of the 50 foot right of way of the Southern Pacific Railroad (Whittier Branch) as shown on County Surveyor's Filed Map No. 16338 on file in the office of said County Engineer; thence southwesterly along said

last mentioned northwesterly line to the northerly line of the land described in Certificate of Title No. X-1)800 recorded in the office of said recorder; thence westerly along said last mentioned northerly line and the westerly prolongation thereof to the centerline of lice Road as shown on a map recorded in book 3468, page 293 of said Deeds; thence northerly along said last mentioned centerline to the easterly prolongation of the most easterly northerly line of that certain parcel of land described in deed to Chemineering Corporation recorded in book 39813, page 312 of said Official Records; thence vesterly along said last mentioned easterly prolong tion and continuing westerly and northerly along the northerly and easterly lines of said last mentioned purcel to the most northerly corner thereof; thence continuing northerly along the northerly prolongation of said last mentioned easterly line to a line that is parallel with and distant 15 feet northerly, measured at right angles, from that certain course in the centerline of Burke Street (formerly Sorensen Lane) shown as having a bearing of North 80 21' " East on a map of Tract No. 7302 recorded in book 83, pages 47 and 48 of Maps in the office of said recorder; thence westerly along said last mentioned parallel line to said first mentioned northwesterly line; thence mortheasterly along said first mentioned northwesterly line to the point of beginning.

## LOS NIETOS ANNEXATION Nº 5 TO THE CITY OF SANTA FE SPRINGS

(UNINHABITED TERRITORY)



DESCRIPTION OF TERRITORY WITHDRAWN FROM LOS NIETOS LIGHTING DISTRICT BY RESOLUTION NO. 1043 OF THE CITY OF SANTA FE SPRINGS

Pursuant to Resolution No. 1043 of the City of Santa Fe Springs adopted November 14, 1963, that portion of the Los Nietos Lighting District within "Los Nietos Annexation No. 5" to the above city was withdrawn.

Inasmuch as there were lighting contracts involved, and they have been modified, as required by Section 19234 of the Streets and Highways Code, the withdrawal is effective as of January 7, 1964.

cct Desc. Book City Annex. File Ltg. Dist. File

## January 29, 1959

## DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 182

(Under Health and Safety Code Section 14540 (Amended by Stats 1957, Chapter 797) and Section 14541 (Added by Stats 1957, Chapter 797)

Those portions of Consolidated County Fire Protection District as same existed on August 15, 1958 within the territorial limits of the City of Santa Fe Springs, as said city existed on May 1, 1958, by reason of the following:

Annexation	DATE OF OUR REPORT	AREA
1. Incorporation	May 22, 1957	4.975
2. Southside No. 1	September 24, 1957	1.008
3. Southside No. 2	April 8, 1958	1.535
4. Les Mietos No. 3	November 14, 1957	0.315
5. Los Nietos No. 5	December 27, 1957	0.136
6. Shoemaker No. 6	November 24, 1957	0.009
7. Shoemaker No. 7	Nevember 24, 1957	0.024
8. Shoemaker No. 8	December 23, 1957	0.024
9. Los Nietos No. 9A	January 14, 1958	0.063
10. Shoemaker No. 10	September 24, 1957	0.026
11. Painter No. 11	November 14, 1957	0.005
12. Los Nietos Annexation No.		0.008

Containing 8.128 sq. miles

In compliance with the provisions of Section 14548 of the Health and Safety Code, the water contracts involved were modified and the withdrawal was completed effective August 15, 1958.

cc: Auditor (2)
Fire Prot. Dist. (K.E. Klinger)
Descr. Book
Fire Prot. Dist. File
City Annex File (12)

(I)

FRANK M. JORDAN

# States State State

Secretary of State of the S	State of California, hereby
11; /	State of California, hereby
Manage and	
. Hovenhar	
of exation of Uninhabited Ter the Government Code, the	, 19. , pursuant ritory Act of 1939," more re was filed in my office:
No. 47, certified by Mean L. DI	of the CITY OF
4	
14th day of Outob	<b>₩</b>
forth approval of the anne	
listes Americation No. 8.	
set my	WHEREOF, I bereunto hand and affix the Great the State of California
this of	November Nov., 1987.
2	Secretary of State
	Secretary of State
	No.  No.  Certified by  A Cotton  Aday of  Aday of  Aday of the annex of certain uninhabited ation thereof as:  IN WITNESS  Set my  Seal of  this.

October 1, 1957

Mr. John Anson Ford, Chairman County Boundary Commission 501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF SANTA FE SPRINGS
"LOS NIETOS ANNEXATION NO. 5-Revised"

In compliance with your request of September 25, we have reviewed the submitted legal description of the proposed boundaries of this annexation and recommend that it be approved as to definiteness and certainty in accordance with Section 35313.6 of the Government Code (Added Stats 1957: Chap.1384)

The revised boundaries of this annexation, and the area deleted by action of the City Council, are shown on the enclosed map.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie COUNTY ENGINEER

Owight POND

Harold A. Harris Division Engineer

HAH-JVLims Encl. (3)

cc: G.T. Nesvig

L.B.K.

File

COUNTY OF LOS ANGELES



## COUNTY BOUNDARY COMMISSION

501 Hall of Records Los Angeles 12

October 2, 1957

MEMBERS

John Anson Ford Chairman

John R. Quinn County Assessor

J. M. Lowrey Auditor-Controller

Milton Breivogel Director of Regional Planning

John A. Lambie County Engineer

Meno Whilhelms, City Clerk City of Santa Fe Springs 11701 E. Telegraph Hoad Via Whittier, California

Re: Proposed Los Nietos Annexation

No. 5 to the City of Santa Fe

Springs

Dear Sir:

At the meeting held on October 2, 1957, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, the area proposed to be annexed to the City of Santa Fe Springs, as set forth in the description and map submitted by A. Richard Brown, Jr., Civil Engineer, 7632 Commonwealth Avenue, Buena Park, California, with his letter of September 24, 1957.

Very truly yours,

GORDON T. MESVIG, Secretary COUNTY BOUNDARY COMMISSION

GTN:mak Encl.

co: -R. F. Flicker, Co. Engr. Office



COUNTY OF LOS ANGELES

### COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12
September 25, 1957

John Anson Ford Chairman John R. Quinn County Assessor J. M. Lowery Auditor-Controller Milton Breivogel Director of Regional Planning John A. Lambie

County Engineer

CO. BOY. COMM.

1957

MEMBERS

Re: Proposed Los Nietos
Annexation No. 5 to the
City of Santa Fe Springs

Mr. J. A. Lambie County Engineer 108 West Second Street

Attention: R. F. Flickwir

eet OCT 2

Dear Mr. Lambie:

Attached is a communication from Richard A. Brown, Civil Engineer, to the City of Buena Park, California requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with section 35002 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Santa Fe. Springs.

Will you kindly review the description and map attached, and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG

Secretary

GTN: ded



no!

# DESCRIPTION OF PROPOSED "LOS NIETOS ANNEXATION NO. 5-REVISED" TO THE CITY OF SANTA FE SPRINGS

Those portions of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Washington Boulevard (formerly King Road) as shown on a map recorded in book 2016, pages 155 to 157 inclusive of Seeds in the office of the Recorder of the County of Los Angeles with the northwesterly line of the 80 foot right of way of the Pacific Blectric Railway Company, Whittier Line, as shown on County Surveyor's Filed Map No. 10229 on file in the office of the County Englineer of the County of Los Angeles: thence southeasterly along said centerline to the northeasterly prolongation of the southeasterly line of that certain parcel of land conveyed to Charles P. Bilyeu, et al., by deed recorded in book 43693, page 213 of Official Records in the office of said recorder: thence southwesterly along said northeasterly prolongation and said southeasterly line to the southwesterly line of that certain parcel of land conveyed to Sardanal Engineering Company, a corporation, by deed recorded in book 25420, page 210 of said Official Records: thence southeasterly along said southwesterly line, continuing southeasterly along the southwesterly line of that certain parcel of land conveyed to Charles N. Tarrant, et al., by deed recorded in book 39409, page 11 of said Official Records and continuing southeasterly along the southeasterly prolongation of said last mentioned southwesterly line to the centerline of Borensen Avenue as shown on a map filed in book 26, page 2 of Record of Surveys in the office of said recorder; thence southerly along said last mentioned centerline of the easterly terminus of that certain course

# PROPOSED "LOS NIETOS ANNEXATION NO. 5-REVISED" TO THE CITY OF SANTA FE SPRINGS (Cont'd)

shown as "S. 87° 17' 55" E.-802.86' " on a map filed in book 29, page 49 of said Record of Surveys; thence westerly along said course to the westerly terminus thereof; thence southerly along that certain course shown as "N. 0° 42" 45" E.-882.67" " on said last mentioned map to the centerline of Slauson Avenue as shown on a map filed in book 65, page 38 of said Record of Surveys; thence southwesterly along said last mentioned centerline to the center-/line of Dice Road as shown on said last mentioned map; thence southerly along said last mentioned centerline and the southerly prolongation thereof to the westerly prolongation of the southerly line of Parcel 1 as shown on said last mentioned map; thence easterly along said westerly prolongation, continuing easterly and southeasterly along the southerly and southwesterly lines of said Parcel 1 and continuing southeasterly along the southwesterly line of the 100 acre allotment of the heirs of A.S.C. de Acuna as shown on a map filed in Case No. 7967 of the Superior Court of the State of California in and for the County of Los Angeles to the northwesterly line of the 50 foot right of way of the Southern Pacific Railroad (Whittier Branch) as shown on County Surveyor's Filed Map No. 16308 on file in the office of said County Engineer; thence southwesterly along said last mentioned northwesterly line to the northerly line of the land described in Certificate of Title No. X-10800 recorded in the Voffice of said recorder; thence westerly along said last mentioned northerly line and the westerly prolongation thereof to the centerline of Dice Road as shown on a map recorded in book 3468, page 293 of

# PROPOSED "LOS NIETOS ANNEXATION NO. 5-REVISED" TO THE CITY OF SANTA FE SPRINGS" (Cont'd)

said Deeds; thence northerly along said last mentioned centerline to the easterly prolongation of the most easterly northerly line of that certain parcel of land described in deed to Chemineering Corporation recorded in book 39813, page 312 of said Official Records: thence westerly along said last mentioned easterly prolongation and continuing westerly and northerly along the northerly and easterly lines of said last mentioned parcel to the most northerly corner thereof; thence continuing northerly along the mortherly prolongation of said last mentioned easterly line to a line that is parallel with and distant 15 feet northerly, measured at right angles, from that certain course in the centerline of Burke Street (formerly Sorensen Lane) shown as having a bearing of North 80° 21' 1 20" East on a map of Tract No. 7302 recorded in book 83, pages 47 and 48 of Maps in the office of said recorder; thence westerly along (said last mentioned parallel line to said first mentioned northwesterly line; thence northeasterly along said first mentioned northwesterly line to the point of beginning.

DESCRIPTION APPRIVATION (COTT) 1357

JOHN A. LAMBIE

COUNTY PROPERTY OF

## CITY OF Santa Fe Springs

PROPOSED ANNEXATION: "Los Mietos Annexation "so. 5-Revised"

Filed with the County Boundary Commission on September 24, 1957

DISTRICTS INVOLVED (As of above date):

- Road District No. 1
- Consolidated County Fire Protection District
- Los Angeles County Public Library
- Central Basin Municipal Water District
- Metropolitan Water District
- Bratheast Sosquito Abatement District
- -Morwalk Sewer Maintenance District
- -Los Angeles County Flood Control District
- -Los Angeles County Flood Control District Zone 1
- County Semitation District No. 18

Los Nietos School District

Whittier Union High School District

Los Nietos Ltg. Dist.

This list is prepared in compliance with Section 35002.1 of the Government Code, Added by Stats 1957 Ch 1302.

## STATEMENT AND AFFIDAVITOF COMPLETION OF ANNEXATION

STATE OF CALIFORNIA ) ss.
COUNTY OF LOS ANGELES )

MENO L. WILHELMS, being first duly sworn, deposes and says

That he is now and at all times herein mentioned was the duly a and acting City Clerk of the City of Santa Fe Springs, a municipal situated in Los Angeles County, California.

That pursuant to the provisions of Title 4, Division 2, Part 2, C. Government Code of the State of California, the City Council of the Springs did pass and adopt Ordinance No. 42, annexing the to in that certain certified copy of the boundary description, as proceedings, and map delineating such boundary, which are attached by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have with and said territory was annexed to the City of Santa Fe Springs of the ordinance approximation of California filed a certified copy of the ordinance approximation.

SUBSCRIBED and SWORN to before me this 21 day of January, 1958.

City Clerk, of the Constant Santa Fe Springs

Notary Eablic in and for said County and State

My Commission Expires Sept. 16, 1961

STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF SANTA FE SPRINGS

I. MENO L. WILHELMS, City Clear of the County Engineer, and filed with the Search of State of the State of California.

IN WITNESS WHEREOF, I have hereunto seeing hand this

Mano L. Walhalms, City Gare